

<b>REPORT TO:</b>	<b>COUNCIL</b> <b>1 April 2019</b>
<b>SUBJECT:</b>	<b>RECOMMENDATIONS OF CABINET REFERRED TO THE COUNCIL FOR DECISION</b>
<b>LEAD OFFICER:</b>	<b>Jacqueline Harris Baker, Executive Director of Resources and Monitoring Officer</b>
<b>WARDS:</b>	<b>ALL</b>
<b>CORPORATE PRIORITY/POLICY CONTEXT:</b> The Recommendations of Cabinet referred to the Council for decision report is prepared in accordance with the Council Procedure Rules at Part 4A of the Constitution.	

## **1. RECOMMENDATIONS FROM CABINET HELD ON 25 March 2019**

Subject to decision at the Cabinet meeting to be held on 25 March 2019, Council is expected to be asked to approve the following recommendations:

### **Adoption of Supplementary Planning Document 2 – Suburban Design Guide**

- 1.1. The adoption of the Suburban Design Guide - Supplementary Planning Document (SPD2) in accordance with The Town and Country Planning (Local Planning) (England) Regulations 2012; and
- 1.2. Delegation to the Director of Planning and Strategic Transport, in consultation with the Cabinet Member for Environment, Transport & Regeneration (Job Share), the making of minor factual, editorial and image changes to the Suburban Design Guide - Supplementary Planning Document (SPD2) prior to adoption publication.

## **2. EXECUTIVE SUMMARY**

- 2.1. The recommendations of Cabinet referred to the Council for decision report comprises of matters of business formally undertaken by the Leader and Cabinet as well as Committees since the last ordinary meeting of the Council that require Full Council approval.

## **3. BACKGROUND**

- 3.1. Part 4A of the Constitution requires that Cabinet and Committees include any recommendations that it has made to Council within this report.
- 3.2. These rules do not apply to any recommendations contained in the Annual Report of the Scrutiny and Overview Committee.
- 3.3. The Leader or Chair of the Committee making the recommendation may

exercise a right to introduce the recommendation; in so doing the Leader or Chair of the Committee shall speak for a maximum of 3 minutes.

- 3.4. The recommendation shall be seconded without any further speakers and if not deferred for debate shall immediately be put to the vote.
- 3.5. Any Member supported by a seconder, may ask that a recommendation be deferred for debate and the recommendation shall immediately stand deferred.
- 3.6. In the event that any Cabinet or Committee recommendations have not been reached when the time limit for the meeting has expired, those recommendations shall immediately be put to the vote without further debate.
- 3.7. Attached at **Appendix 1** is the **covering report** to be considered at the **Cabinet** meeting to be held on 25 March 2019. The relevant appendices to this report are also included. These are **Appendix 1A** (Consultation Statement: Suburban Design Guide Supplementary Planning Document) and **Appendix 1B** (Suburban Design Guide: Supplementary Planning Document).

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<b>CONTACT OFFICER:</b>	Annette Wiles, Senior Democratic Services and Governance Officer – Council & Regulatory Ext. 64877
<b>APPENDIX 1:</b>	Cabinet Covering Report: Suburban Design Guide - Supplementary Planning Document (SPD2) – Adoption
<b>APPENDIX 1A:</b>	Consultation Statement: Suburban Design Guide Supplementary Planning Document Long-term debt profile
<b>APPENDIX 1B:</b>	Suburban Design Guide: Supplementary Planning Document

**BACKGROUND DOCUMENTS:** Equality Assessment Parts 1 & 2